

DOCKET FILE COPY ORIGINAL Mississippi Public Service Commission

BO ROBINSON, CHAIRMAN
HAMILTON—THIRD DISTRICT

NIELSEN COCHRAN, VICE-CHAIRMAN
JACKSON—FIRST DISTRICT

MICHAEL CALLAHAN, COMMISSIONER
HATTIESBURG—SECOND DISTRICT



BRIAN U. RAY
EXECUTIVE SECRETARY
(601) 961-5400

WILLIE E. MAY, COLONEL
OFFICE OF MOTOR CARRIERS

OSCAR L. MORGAN, MAJOR
OFFICE OF MOTOR CARRIERS

DAVID L. CAMPBELL, ATTORNEY
COMMISSION STAFF

June 30, 2004

Marlene H. Dortch
Office of the Secretary
Federal Communications Commission
445-12th Street, SW
Washington, D.C. 20554

RECEIVED & INSPECTED

JUL 2 - 2004

FCC - MAILROOM

Re: CC Docket No. 96-45; No. 99-306; July 1st Certification Deadline for Non-Rural Carriers

Dear Ms. Dortch,

Pursuant to 47 C.F.R. § 54.313, the Mississippi Public Service Commission ("MPSC") files its required certification for the year 2004 for **AT&T Wireless Services, Inc. – Study Area Code No. 289912**.


In accordance with the Federal Communications Commission's ("FCC") requirements in *Federal/State Joint Board on Universal Service, Ninth Report and Order, Eighteenth Order on Reconsideration, CC Docket No. 96-45; FCC 99-306*, the MPSC certifies that AWS's proposed use of federal universal service high-cost support for the year 2004 will be used only for the provision, maintenance, and upgrading of facilities and services for which the support is intended, consistent with Section 254(e) of the Telecommunications Act of 1996.

Attached are copies of the Commission's orders in Docket No. 2003-UA-0937.

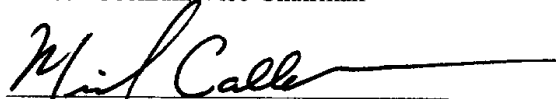
Enclosed is a stamped addressed envelope and an additional copy of this letter for you to use in forwarding a stamped filed copy of this correspondence. Thank you for your assistance in this matter.

In accordance with the FCC's mandate, this certification letter is also being sent to Irene Flannery, Universal Service Administrative Company.

Sincerely,


Bo Robinson, Chairman


Nielsen Cochran, Vice-Chairman


Michael Callahan, Commissioner

No. of Copies rec'd _____
List ABCDE _____

Enclosures